



# The Triduum

St. Anne's Parish  
2024

## Holy Week

Beloved in Christ,

In our Ash Wednesday liturgy, we were invited to the observance of Lent. This observation involved a prayerful contemplation of God's pathos or embedded love for us.

The culmination of this observance is our focus on the Lord's passion and resurrection.

I invite you, therefore, in the name of the Church, to fully open your heart and mind by participating in the memory of the last earthly days of Jesus. The tenor of our liturgy changes following the passion reading following the service of the palms.

May the reflection of the Society of St. John the Evangelist in Cambridge, MA reprinted below serve as a point of contemplation as you enter into God's pathos for the world.

Yours in Christ,

The Rev. Dr. Manoj Mathew Zacharia  
Rector

### Maundy Thursday

Welcome. Today marks the beginning of the holiest three days in an already holy week. The liturgies of the Triduum (from the Latin meaning 'three days') are in actuality one liturgy beginning with the Maundy Thursday Eucharist and foot washing, continuing on Good Friday with the veneration of the cross and culminating with the renewal of our baptismal vows and the first Eucharist of the resurrection at the Great Vigil of Easter. Once we commence with worship on Maundy Thursday, we are not formally dismissed until Easter Day.

*-The Society of Saint John the Evangelist*

### Good Friday

This marks the second day of the Triduum, the day on which we commemorate the Lord's crucifixion and death. The service is in fact a continuation of the liturgy begun last night at the Maundy Thursday Eucharist, and it will not 'end' until the Great Vigil of Easter. Consequently, the liturgy begins – or more properly, continues – without the familiar acclamation, and it ends without a formal dismissal. The vesture of the sacred ministers is simple, recalling the solemnity and sobriety of the day, and the Gospel according to John is solemnly read. The liturgy crests as the cross is venerated by the gathered congregation. Afterwards, all depart in silence to the waiting of Holy Saturday and the restrained anticipation of the Great Vigil of Easter.

*-The Society of Saint John the Evangelist*

### Holy Saturday

Holy Saturday is a day of waiting, anticipation, and preparation for Easter. We know that Jesus is in the Tomb. This is the profound mystery at the heart of the Christian faith: that we can come to the foot of the cross and bring our hurts and failures, even our greatest pain, and know what it is to be held in God's love. And then most mysteriously of all, we can experience that pain transfigured by the love of God, and taken up into the resurrection of Christ. We invite you to patiently observe Holy Saturday at home perhaps praying with the rite found on page 283 of the 1979 Book of Common Prayer.

*-Br. Geoffrey Tristram, The Society of Saint John the Evangelist*

### The Great Vigil of Easter

The Great Vigil of Easter is the most solemn and ancient liturgy of the entire year. It is the culmination of Lent and Holy Week, and the Triduum. The service consists of four parts: The Service of Light, in which new fire is kindled to light the Paschal (Easter) Candle. The Service of Lessons, in which God's saving deeds in history are retold; Holy Baptism, in which believers commit themselves to the Christian way; and The Holy Eucharist, which breaks the Lenten fast with the proclamation of the Easter Alleluia and the first celebration of the Eucharist since Maundy Thursday. The vesture of the sacred ministers is white, symbolizing the light of Christ.

*-The Society of Saint John the Evangelist*

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# MAUNDY THURSDAY

## March 28, 7:00 PM

### OPENING VOLUNTARY

*Improvisation on "Tantum ergo Sacramentum"*

*Please stand as you are able. Ministers process in silence.*

### OPENING SENTENCES

Celebrant Bless the Lord who forgives all our sins.

*All God's mercy endures for ever.*

Celebrant The Lord be with

you. *All And also with you*

Celebrant Let us pray.

*All Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*Please be seated*

### THE FIRST LESSON

**Exodus 12:1-14**

*Reader*

A reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord throughout your generations; you shall observe it as a perpetual ordinance.

The Word of the Lord  
*People Thanks be to God.*

PSALM 116:1, 10-17

Green



I love the Lord, because he has heard the voice of my /suppli/cation, \*  
because he has inclined his ear to me whenever I /called up/ön /him.  
How shall I re/pay the /Lord \*  
for all the good things /he has /done for /me?  
I will lift up the cup /of sal/vation \*  
and call up/on the /Name of-the /Lord.  
I will fulfill my vows /to the /Lord \*  
in the /pre-sence of /all his /people.  
Precious in the sight /of the /Lord \*  
is /the death /of his /servants.  
O Lord, I /am your /servant; \*  
I am your servant and the child of your handmaid;  
you have /freed me /from my /bonds.  
I will offer you the sacrifice /of thanks/giving \*  
and call up/on the /Name of-the /Lord.  
I will fulfill my vows /to the /Lord \*  
in the /pre-sence of /all his /people,  
In the courts of the/ Lörd's /house, \*  
in the midst of you, /O Je/rusa/lem.  
Glory to the Father, and to the Son, and to the /Holy /Ghost: \*  
as it was in the beginning, is now, and will be for /ever. /Ä/men.

## THE SECOND LESSON

1 Corinthians 11:23-26

Reader A reading from St Paul's first Epistle to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*People* The Word of the Lord.  
*Thanks be to God.*

**THE GOSPEL**

John 13:1-17, 31b-35

Deacon  
*People*The Gospel of Our Lord Jesus Christ according to John.  
*Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon  
*People*The Gospel of Our Lord.  
*Praise to you, Lord Christ.**Please be seated***THE SERMON**

The Rev. Kathy Shahinian

## THE PRAYERS OF THE PEOPLE

Leader Almighty and ever-living God, mercifully receive our prayers offered during this holy time when we contemplate those mighty acts by which you have given us life and immortality.

For the holy Church of God throughout the world, that it may be filled with truth and love, further its witness and atone for its sins, we pray to you, O Lord.

*People* *Lord, have mercy.*

Leader For Justin, our Archbishop; Michael our Presiding Bishop; Carrie our Bishop; and all bishops and other ministers who serve at your altar and in the world that they may be faithful shepherds of your people, we pray to you, O Lord.

*People* *Lord, have mercy.*

Leader For those in positions of public trust especially Joe our President; Wes our Governor; Steuart our County Executive; and Gavin our Mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* *Lord, have mercy.*

Leader For all children of God, that our divisions may cease, that reconciliation may increase and that we may truly realize that we are one human family, we pray to you, O Lord.

*People* *Lord, have mercy.*

Leader For all who have given themselves over to living out the servant ministry of Jesus Christ by bringing aid and comfort to those in need, we pray to you, O Lord.

*People* *Lord, have mercy.*

Leader For the poor and the persecuted; for refugees, prisoners, those who are in danger, and all those whose lives are being torn apart by violence and the myriad effects of the pandemic, we pray to you, O Lord.

*People* *Lord, have mercy.*

Leader For those who have commended themselves to our prayers, and those we name aloud or in our hearts, we pray to you, O Lord.

*People* *Lord, have mercy.*

Leader For all who have died, and those we name silently or aloud that they may rest in peace, we pray to you, O Lord.

*People* *Lord, have mercy.*

Leader With the Cross ever before us, may we walk in faith as we commend ourselves, and one another, and all our life to Christ our God.

*People* *To you, O Lord, our God.*

*The Celebrant adds a concluding Collect.*

## CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

*All Most merciful God,  
we confess that we have sinned against you in  
thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

## THE PEACE

Celebrant The peace of the Lord be always with you.

*All And also with you.*

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

## OFFERTORY ANTHEM

*Ubi caritas*

*O. Gjeilo*

*Where charity and love are, God is there.  
Christ's love has gathered us into one. Let us  
rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart. Amen.*

*Please stand as able.*

## THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give  
thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS S-114

Willan

*Holy, holy, holy Lord, God of Hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*



*Remain standing or kneel*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all... Whenever you drink it, do this for the remembrance of me."  
Therefore we proclaim the mystery of faith:

*All* Christ has died.  
Christ is risen.  
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* Amen

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

*All* Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

*All* Therefore, let us keep the feast.

### FRACTION ANTHEM S-158

*Agnus Dei*

Willan

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

### COMMUNION HYMN 330

*Therefore we, before him bending*

*Tantum ergo Sacramentum*

*Please note that there are three communion stations. The stations near the Baptismal Font and the Holy Family Altar are reserved for **intinction only** - where the clergy will dip the Host into the Chalice. The High Altar is solely reserved for those who wish to receive the Host and drink from the Common Chalice. Due to health reasons, intinction **will not** be permitted at the High Altar.*

*If you have a specific prayer need, please feel free to receive communion and come to the Holy Family Chapel. There you will find a prayer leader who will pray with you. All prayers are held in strictest confidence.*

*Please stand as able.*

## **POST COMMUNION PRAYER**

Celebrant     Let us pray.

*All           Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## **HOLY WEEK BLESSING**

Officiant     Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

*People       Amen.*

## **HYMN 329**

*Now, my tongue, the mystery telling*

*Pange lingua*

*The hymn is sung as the Clergy and Altar Guild strip the altar.*

*The act of stripping the altar and removing the reserved sacrament is for us a reminder of that garden where Jesus waited in loneliness until he was apprehended. The altar will stay bare until the Easter Vigil, the first celebration of Christ's resurrection.*

## **GARDEN OF REPOSE**

Our observance doesn't end with the service ... it continues throughout the night into Good Friday. For these powerful hours, we are invited to watch and wait with our Lord through his painful struggle and then stand with Him outside the gates of Pontius Pilate's palace, again watching and waiting. In this quiet time, we can reflect on Jesus' path, feel his lonely struggle to accept the will of God, the danger he faced and the terrifying events of his ultimate act of love and redemption.

For these hours, St. Anne's Holy Family Chapel serves as the altar of repose, where we are Apostles, watching with our Lord through the night. For your safety, on-site security will be present all night.

# GOOD FRIDAY

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March 29, 9:00 AM

## THE WAY OF THE CROSS

Officiant In the Name of the Father, and of the Son, and of the Holy Spirit.  
*All Amen..*

Officiant Lord have mercy.  
*All Christ have mercy.*

Officiant Lord have mercy.

*All* *Our Father, who art in heaven,*  
*hallowed be thy name,*  
*thy kingdom come,*  
*thy will be done,*  
*on earth as it is in heaven.*  
*Give us this day our daily bread.*  
*And forgive us our trespasses,*  
*as we forgive those*  
*who trespass against us.*  
*And lead us not into temptation,*  
*but deliver us from evil.*  
*For thine is the kingdom,*  
*and the power, and the glory,*  
*for ever and ever. Amen.*

Officiant We will glory in the cross of our Lord Jesus Christ:  
*All In whom is our salvation, our life and resurrection.*

Officiant Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. *Amen.*

## THE FIRST STATION –Jesus is condemned to death

Leader We adore you O Christ and we bless you:  
*All Because by your holy cross you have redeemed the world.*

Leader As soon as it was morning, the chief priests, with the elders and scribes, and the whole council, held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And they all condemned him and said, “He deserves to die.” When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called the Pavement, but in the Hebrew, Gabbatha. Then he handed Jesus over to them to be crucified.

*All* God did not spare his own Son:  
*But delivered him up for us all.*

Leader Let us pray. *(Silence)*  
Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord.

*All* *Amen.*  
*Holy God,*  
*Holy and Mighty,*  
*Holy Immortal One,*  
*Have mercy upon us.*

## THE SECOND STATION –Jesus takes up his cross

Leader We adore you O Christ and we bless you,  
*All Because by your holy cross you have redeemed the world.*

Leader Jesus went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew, Golgotha. Although he was a Son, he learned obedience through what he suffered. Like a lamb he was led to the slaughter; and like a sheep that before its shearers is mute, so he opened not his mouth. Worthy is the Lamb who was slain, to receive power and riches and wisdom and strength and honor and glory and blessing.

*All* The Lord has laid on him the iniquity of us all:  
*For the transgression of my people was he stricken.*

Leader Let us pray. *(Silence)*  
Almighty God, whose beloved Son willingly took up the cause of the suffering people in his time and place, grant that we, seeing the realities of the world around us, will also take up our cross and give our lives for others.

*All* *Amen.*  
*Holy God,*  
*Holy and Mighty,*  
*Holy Immortal One,*  
*Have mercy upon us.*

**THE THIRD STATION –Jesus falls the first time**

Leader We adore you O Christ and we bless you.  
*All Because by your holy cross you have redeemed the world.*

Leader Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped; but emptied himself, taking the form of a servant, and was born in human likeness. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him, and bestowed on him the name which is above every name. Come, let us bow down, and bend the knee, and kneel before the Lord our Maker, for he is the Lord our God.

*All Surely he has borne our griefs:  
And carried our sorrows.*

Leader Let us pray. (*Silence*)  
O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord.

*All Amen.  
Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*

**THE FOURTH STATION –Jesus meets his afflicted mother**

Leader We adore you O Christ and we bless you.  
*All Because by your holy cross you have redeemed the world.*

Leader To what can I liken you, to what can I compare you, O daughter of Jerusalem? What likeness can I use to comfort you, O virgin daughter of Zion? For vast as the sea is your ruin. Blessed are those who mourn, for they shall be comforted. The Lord will be your everlasting light, and your days of mourning shall be ended.

*All A sword will pierce your own soul also:  
And fill your heart with bitter pain.*

Leader Let us pray. (*Silence*)  
O God, who willed that in the passion of your Son a sword of grief should pierce the soul of the Blessed Virgin Mary his mother: Mercifully grant that your Church, having shared with her in his passion, may be made worthy to share in the joys of his resurrection; who lives and reigns for ever and ever.

*All Amen.  
Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*

## THE FIFTH STATION – **The Cross is laid on Simon of Cyrene**

Leader We adore you O Christ and we bless you.  
*All Because by your holy cross you have redeemed the world.*

Leader As they led Jesus away, they came upon a man of Cyrene, Simon by name, who was coming in from the country, and laid on him the cross to carry it behind Jesus. “If anyone would come after me, let him deny himself and take up his cross and follow me. Take my yoke upon you, and learn from me; for my yoke is easy, and my burden is light.”

Leader Whoever does not bear his own cross and come after me:  
*All Cannot be my disciple.*

Leader Let us pray. (*Silence*)  
Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ.

*All Amen.*  
*Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*

## THE SIXTH STATION – **A woman wipes the face of Jesus**

Leader We adore you O Christ and we bless you.  
*All Because by your holy cross you have redeemed the world.*

Leader We have seen him without beauty or majesty, with no looks to attract our eyes. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces, he was despised, and we esteemed him not. His appearance was so marred, beyond human semblance, and his form beyond that of the children of men. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed.

Restore us, O Lord God of hosts:  
*All Show the light of your countenance, and we shall be saved.*

Leader Let us pray. (*Silence*)  
O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord.

*All Amen.*  
*Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*

**THE SEVENTH STATION –Jesus falls a second time**

Leader We adore you O Christ, and we bless you.  
*All Because by your holy cross you have redeemed the world.*

Leader Surely, he has borne our griefs and carried our sorrows. All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth. For the transgression of my people was he stricken. But as for me, I am a worm and no man:

*All Scorned by all and despised by the people.*

Leader Let us pray. (*Silence*)  
Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; who lives and reigns for ever and ever.

*All Amen.*

*Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*

**THE EIGHTH STATION –Jesus meets the women of Jerusalem**

Leader We adore you O Christ and we bless you.  
*All Because by your holy cross you have redeemed the world.*

Leader There followed after Jesus a great multitude of the people, and among them were women who bewailed and lamented him. But Jesus turning to them said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.”

*All Those who sowed with tears:  
Will reap with songs of joy*

Leader Let us pray. (*Silence*)  
Teach your Church, O Lord, to mourn the sins of which it is guilty, and to repent and forsake them; that, by your pardoning grace, the results of our iniquities may not be visited upon our children and our children’s children; through Jesus Christ our Lord.

*All Amen.*

*Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*

## THE NINTH STATION - Jesus falls a third time

Leader We adore you O Christ and we bless you.  
*All Because by your holy cross you have redeemed the world.*

Leader I am the man who has seen affliction under the rod of his wrath; he has driven and brought me into darkness without any light. He has besieged me and enveloped me with bitterness and tribulation; he has made me dwell in darkness like the dead of long ago. Though I call and cry for help, he shuts out my prayer. He has made my teeth grind on gravel, and made me cower in ashes. “Remember, O Lord, my affliction and bitterness, the wormwood and the gall!”

*All* He was led like a lamb to the slaughter:  
*And like a sheep that before its shearers is mute, so he opened not his mouth.*

Leader Let us pray. (*Silence*)  
O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ.

*All Amen.*

*Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*

## THE TENTH STATION –Jesus is stripped of his garments

Leader We adore you O Christ and we bless you,  
*All Because by your holy cross you have redeemed the world.*

Leader When they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And they divided his garments among them by casting lots. This was to fulfill the scripture which says, “They divided my garments among them; they cast lots for my clothing.”

*All* They gave me gall to eat:  
*And when I was thirsty they gave me vinegar to drink.*

Leader Let us pray. (*Silence*)  
Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ our Lord.

*All Amen.*

*Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*



*THE ELEVENTH STATION* –**Jesus is nailed to the cross**

Leader We adore you O Christ and we bless you,  
*All Because by your holy cross you redeemed the world.*

Leader When they came to the place which is called The Skull, there they crucified him; and with him they crucified two criminals, one on the right, the other on the left, and Jesus between them. And the scripture was fulfilled which says, “He was numbered with the transgressors.”

*All* They pierce my hands and my feet:  
*They stare and gloat over me.*

Leader Let us pray. (*Silence*)  
Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

*All Amen.*

*Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*

*THE TWELFTH STATION* –**Jesus dies on the cross**

Leader We adore you O Christ and we bless you,  
*All Because by your holy cross you have redeemed the world.*

Leader When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, “Woman, behold your son!” Then he said to the disciple, “Behold your mother!” And when Jesus had received the vinegar, he said, “It is finished!” And then, crying with a loud voice, he said, “Father, into your hands I commend my spirit.” And he bowed his head, and handed over his spirit.

*All* Christ for us became obedient unto death:  
*Even death on a cross.*

Leader Let us pray. (*Silence*)  
O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; who lives and reigns now and for ever.

*All Amen.*

*Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*

## THE THIRTEENTH STATION – **The body of Jesus is placed in the arms of his mother**

Leader        We adore you O Christ and we bless you,  
*All*            *Because by your holy cross you have redeemed the world.*

Leader        All you who pass by, behold and see if there is any sorrow like my sorrow. My eyes are spent with weeping; my soul is in tumult; my heart is poured out in grief because of the downfall of my people. “Do not call me Naomi (which means Pleasant), call me Mara (which means Bitter); for the Almighty has dealt very bitterly with me.”

*All*            Her tears run down her cheeks:  
*And she has none to comfort her.*

Leader        Let us pray. (*Silence*)  
Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies’ sake.

*All*            *Amen.*

*Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*

## THE FOURTEENTH STATION – **Jesus is laid in the tomb**

Leader        We adore you O Christ and we bless you,  
*All*            *Because by your holy cross you have redeemed the world.*

Leader        When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb.

*All*            You will not abandon me to the grave:  
*Nor let your holy One see corruption.*

Leader        Let us pray. (*Silence*)  
O God, your blessed Son was laid in a tomb in a garden, and rested on the Sabbath day: Grant that we who have been buried with him in the waters of baptism may find our perfect rest in his eternal and glorious kingdom; where he lives and reigns for ever and ever.

*All*            *Amen.*

*Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*

### *Concluding Prayers before the Altar*

Officiant Savior of the world, by your cross and precious blood you have redeemed us:

*All: Save us, and help us, we humbly beseech you, O Lord.*

Officiant Let us pray. (*Silence*)

We thank you, heavenly Father, that you have delivered us from the dominion of sin and death and brought us into the kingdom of your Son; and we pray that, as by his death he has recalled us to life, so by his love he may raise us to eternal joys; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All Amen.*

Officiant To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory and dominion for ever and ever.

*All Amen.*

*Please leave the church in silence or remain to pray.*

# THE PASSION OF OUR LORD JESUS CHRIST AND THE SOLEMN COLLECTS OF GOOD FRIDAY

---

March 29, 12:10 PM

*The People observe a time of silent prayer, then the Ministers enter in silence. All kneel for a time of prayer, then the Officiant stands and says,*

Officiant      Blessed be our God  
*All*              *For ever and ever. Amen.*

Officiant      Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated*  
**READING**

**Hebrews 10:16-25**

Reader              A Reading from St. Paul's Epistle to the Hebrews.

The Holy Spirit testifies saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Please stand as able.*  
**HYMN 168 vv. 1-2**

*O sacred head, sore wounded*

*Herzlich tut mich verlangen*

Deacon      The Passion of our Lord Jesus Christ according to John.

*Customary responses are omitted at the beginning and end of the Gospel. Please be seated.*

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves,  
and for my clothing they cast lots."

And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken

and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

*A moment of silence is kept.*

*A bell is tolled three times.*

*Please stand as able.*

**HYMN 168 v. 3**

*O sacred head*

*Herzlich tut mich verlangen*

*Please be seated*

**HOMILY**

The Rev. Dr. Olivia Hilton

**HYMN 172, vv. 1, 2, 4**

*Were you there when they crucified my Lord?*

*Were You There*

*Please stand*

**THE SOLEMN COLLECTS**

Officiant      Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world;

*Silence*

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For Eugene, our Bishop, and all the people of this diocese

For all Christians in this community

For those about to be baptized.

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Officiant      Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified:

Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joe, the President of the United States, for the Congress and the Supreme Court, for the Members and Representatives of the United Nations and for all who serve the common good

That by God's help they may seek justice and truth and live in peace and concord.

*Silence.*

Officiant Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. *Amen.*

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

Officiant Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin or indifference

For the contemptuous and the scornful

For those who are enemies of the cross of Christ and persecutors of his disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth and lead them to faith and obedience.

*Silence*

Officiant Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. *Amen.*

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

Officiant O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*



## VENERATION OF THE CROSS

*A cross is brought forth, and all are welcome to this time of devotion. This is a time for you to share your heart with the vulnerable Christ. Jesus lived a fully human life so that he might know fully our joy and pain. In him we are never alone.*

Officiant      We glory in your cross, O Lord,

*All                    and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.*

Officiant      May God be merciful to us and bless us, show us the light of his countenance, and come to us.

*All                    Let your ways be known upon earth, your saving health among all nations.*

Officiant      Let the peoples praise you, O God; let all the peoples praise you.

*All                    We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.*

## MUSICAL MEDITATION

*Thy rebuke | Behold and see (from "Messiah")*

Handel

## CONCLUDING COLLECT

Officiant      Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever.  
*Amen.*

*The Ministers and People depart in silence.*

# THE PASSION ACCORDING TO ST. JOHN

---

March 29, 7:00 PM

*Please stand as able. The clergy enter in Silence.*

Officiant                      Christ became obedient unto death, even death on a cross.  
   Therefore God has highly exalted him and bestowed on him the name  
   which is above every name. (*Philippians 2.8-9*)

**INTONATION AND HYMN 168 v. 1**      *O sacred head, sore wounded*                      *Herzlich tut mich verlangen*

**THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN, PT. 1**                      John 18:1-27

Setting: Johann Sebastian Bach (1724), BWV 245  
(*For text and notes, see separate service leaflet*)

## **PSALM 31:1-5**

In you, O LORD, have I taken refuge;  
let me never be put to shame; \*  
deliver me in your righteousness.  
Incline your ear to me; \*  
make haste to deliver me.  
Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me.  
Take me out of the net that they have secretly set for me, \*  
for you are my tower of strength.  
Into your hands I commend my spirit, \*  
for you have redeemed me,  
O LORD, O God of truth.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now,  
and will be forever. Amen.

Setting: Johann Sebastian Bach (1724), BWV 245  
(For text and notes, see separate service leaflet)

*A few moments of silence will be observed following the final chorale*

### COLLECT OF THE DAY

Officiant The Lord be with you.

People *And also with you.*

Officiant Let us pray

O God, Creator of heaven and earth: Grant that, as the crucified body of your dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

*Please stand as able.*

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All *Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

**HYMN 168 v. 3**      *O sacred head, sore wounded*    *Herzlich tut mich verlangen*

### CONCLUDING PRAYER

Officiant The Lord be with you.

People *And also with you.*

Officiant Let us pray

Send down your abundant blessing, Lord, upon your people who have devoutly recalled the death of your Son in the sure and certain hope of the resurrection. Grant them pardon; bring them comfort. May their faith grow stronger and their eternal salvation be assured.

We ask this through Christ our Lord.

People *Amen.*

*Depart in Silence.*

*(Note: Because this is a service of worship and not a concert, we respectfully ask that you refrain from any applause.)*

# THE GREAT VIGIL OF EASTER

---

March 30, 7:30 PM

*A new fire is kindled just outside of the sanctuary. All are welcome to gather around the fire and follow the procession into the church.*

*Please stand as able.*

## INVOCATION

Celebrant

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

*The Paschal Candle is lit from the newly kindled fire, the Candle is brought in.*



*The People's candles are lit from the Paschal Candle. Other candles, except for those on the altar, are also lit. The Paschal Candle is placed in its stand.*

## THE EXSULTET

Cantor

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God,

*Cantor* *People*

... for ev-er and ev - er. A - men.

*Cantor*

The Lord be with you.

*People*

And al - so with you.

*Cantor*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns

*Cantor* *People*

... for ev - er and ev - er. A - men.

# THE LITURGY OF THE WORD

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*Please be seated*

## THE STORY OF CREATION

**Genesis 1:1-2:4a**

*Please stand as able*

### HYMN 398

*I sing the almighty power of God*

*Forest Green*

### COLLECT

Celebrant Let us pray.  
O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

*All Amen.*

*Please be seated.*

## SALVATION OFFERED FREELY TO ALL

Isaiah 55:1-11

*Please stand as able.*

### HYMN 658

*As longs the deer for cooling streams*

*Martyrdom*

### COLLECT

Celebrant Let us pray.  
O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

## THE GATHERING OF GOD'S PEOPLE

Zephaniah 3:11-20

*Please stand as able.*

### HYMN 413

*New songs of celebration render*

*Rendez à Dieu*

## COLLECT

Celebrant Let us pray.  
O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.  
*Amen.*

## EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen.  
People *The Lord is risen indeed. Alleluia.*

*The altar candles are now lit from the Paschal Candle.*

## HYMN 207 (SONG OF PRAISE)

*Jesus Christ is risen today*

*Easter Hymn*

Celebrant The Lord be with you.  
People *And also with you.*

Celebrant Let us pray.  
O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People *Amen.*

## THE GOSPEL

Matthew 28:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People *Glory to you, Lord Christ.*

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.  
People *Praise to you, Lord Christ.*

*Please be seated*

## THE HOMILY

The Rev. M. Dion Thompson

# PRESENTATION AND EXAMINATION OF THE BAPTISMAL CANDIDATE

- Celebrant            The Candidate for Holy Baptism will now be presented.  
*Sponsor*            *I present William "Liam" Lalor Hansen to receive the Sacrament of Baptism.*
- Celebrant            Do you desire to be baptized?  
*Candidate*            *I do.*
- Question            Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?  
*Answer*                *I renounce them.*
- Question            Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?  
*Answer*                *I renounce them.*
- Question            Do you renounce all sinful desires that draw you from the love of God?  
*Answer*                *I renounce them.*
- Question            Do you turn to Jesus Christ and accept him as your Savior?  
*Answer*                *I do.*
- Question            Do you put your whole trust in his grace and love?  
*Answer*                *I do.*
- Question            Do you promise to follow and obey him as your Lord?  
*Answer*                *I do.*  
*As you are able, please stand.*
- Celebrant            Will you who witness these vows do all in your power to support this man in his life in Christ?  
*People*                *We will.*
- Celebrant            Let us join with Liam who is committing himself to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

- Celebrant            Do you believe in God the Father?  
*People*                *I believe in God, the Father almighty, creator of heaven and earth.*
- Celebrant            Do you believe in Jesus Christ, the Son of God?  
*People*                *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.*
- Celebrant            Do you believe in God the Holy Spirit?  
*People*                *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*
- Celebrant            Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People*                *I will, with God's help.*
- Celebrant            Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?



*People*                    *I will, with God's help.*

Celebrant                Will you proclaim by word and example the Good News of God in Christ?

*People*                    *I will, with God's help.*

Celebrant                Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People*                    *I will, with God's help.*

Celebrant                Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People*                    *I will, with God's help.*

## **PRAYERS FOR THE CANDIDATE**

Celebrant                Let us now pray for this man who is to receive the Sacrament of new birth.

Leader                    Deliver him, O Lord, from the way of sin and death.

*People*                    *Lord, hear our prayer.*

Leader                    Open his heart to your grace and truth.

*People*                    *Lord, hear our prayer.*

Leader                    Fill him with your holy and life-giving Spirit.

*People*                    *Lord, hear our prayer.*

Leader                    Keep him in the faith and communion of your holy Church.

*People*                    *Lord, hear our prayer.*

Leader                    Teach him to love others in the power of the Spirit.

*People*                    *Lord, hear our prayer.*

Leader                    Send him into the world in witness to your love.

*People*                    *Lord, hear our prayer.*

Leader                    Bring him to the fullness of your peace and glory.

*People*                    *Lord, hear our prayer.*

Celebrant                Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

*People*                    *Amen.*

## **THANKSGIVING OVER THE WATER**

Celebrant                The Lord be with you.

*People*                    *And also with you.*

Celebrant                Let us give thanks to the Lord our God.

*People*                    *It is right to give him thanks and praise.*

## **THE BAPTISM**

Celebrant                Liam, I baptize you in the Name of the Father and of the Son, and of the Holy Spirit.

*People*                    *Amen.*

Celebrant                Liam, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

*People*                    *Amen.*

*A Prayer is said.*

Celebrant                Let us pray, Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed

upon this your servant the forgiveness of sin and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*People*

*Amen.*

Celebrant

Let us welcome the newly baptized.

*People*

*We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

## ASPERGES

Vidi aquam

McCarthy

*I saw water flowing out of the Temple, from its right side, Alleluia:  
And all to whom this water came were saved,  
And they shall say: Alleluia, Alleluia*

## THE PEACE

Celebrant

The peace of the Lord be always with you.

*People*

*And also with you.*

# THE HOLY COMMUNION

*Please be seated.*

## OFFERTORY ANTHEM

*Alleluia*

Thompson

*Please stand*

## THE GREAT THANKSGIVING

Eucharistic Prayer D

Celebrant

The Lord be with you.

*People*

*And also with you.*

Celebrant

Lift up your hearts.

*People*

*We lift them to the Lord.*

Celebrant

Let us give thanks to the Lord our God.

*People*

*It is right to give our thanks and praise.*

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All We praise you, we bless you, we give  
thanks to you,  
and we pray to you, Lord our God.*

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Anne and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*All Amen.*

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

*All* Our Father, who art in heaven,  
hallowed be thy name, thy  
kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### FRACTION ANTHEM S-155

Near

*Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.  
Alleluia, alleluia, alleluia.*

### COMMUNION ANTHEM

*I am resurrection and I am life*

Walker

*I am Resurrection and I am Life, says the Lord. All who have faith in me shall have life, even though they die. And all who have life, and have committed themselves to me in faith, shall not die for ever. As for me, I know that my Redeemer lives and at the last will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold God who is my friend and not a stranger. For we have no life in ourselves, and none of us become our own master when we die. For if we have life, we are alive in the Lord, as if we die we die in the Lord. So then, whether we live or die, we are the Lord's possession. Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.*

*Please stand*

### POST COMMUNION PRAYER

Celebrant Let us pray.  
*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### BLESSING

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All* Amen.

**CLOSING HYMN 208**

*The strife is o'er, the battle done*

*Victory*

**DISMISSAL**

Deacon            Let us go forth into the world rejoicing in the power of the Spirit. Alleluia. Alleluia.  
People            *Thanks be to God. Alleluia. Alleluia.*

**POSTLUDE**

*Toccata (from Symphony V in f)*

Widor

# ACKNOWLEDGMENTS

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Holy Week and Easter at St. Anne's are only possible with the loving dedication of many volunteers. We wish to thank the individuals and groups below for their time and efforts to make our Holy Week a special one.

## ACOLYTES

Caleb Briggs, Gail Tucker, Livvie Templeton, Alexander Paden, Nancy Curro, Howard Buskirk, and Leigh Fleckenstein

## CHALICE BEARERS

Leigh Fleckenstein, Nancy Curro, John Purnell, Caroline Purdy, Howard Buskirk, Jay Means, Mary Greczyn

## LECTORS

Meg Kimble, Katherine Hilton, Paul Pope, Thomas May, Howard Buskirk, Susan Chequette, Mary Greczyn, and Caroline Purdy

## PRAYER LEADERS

Adela Rose, Mary Jane Johnston

## MEMBERS OF THE ALTAR AND FLOWER GUILDS who prepared each of the services for us.

Nancy Curro, Allison Hyland, Janice Jobson, Ann Carlson, Mary Greczyn, Judy Olson, Carolyn Strunk, and Judy Walker

## SPECIAL MUSIC

Lindsay Espinosa, J. Ernest Green, Laurie Hays, Lawrence Molinaro, Kristin Pagent, Brianna Webster, Ryan Webster, and the St. Anne's Choir

## STREAMER

John Purnell

## VERGERS

John Purnell, Howard Buskirk, Bill Malicki

## USHERS

Daniel Sams, Karen Davis, Stephen Esmacher, Sharon McElfish, and Linda Adamson

## WELCOME MINISTERS

Elizabeth Rosborg, Babs Mersereau

**St. Anne's, founded in 1692, is a thriving, vibrant, welcoming, Christ-centered parish. Our mission is to offer spiritual sustenance in restoring all people to unity with God and each other. This mission is accomplished through the gracious work of the Holy Spirit that draws us towards the sacraments, prayer, the proclamation of the Gospel and the promotion of justice, peace, and love. As a community of prayer, our core values are to preach the Good News, seek justice, walk with humility, practice hospitality guided by the fruits of the Holy Spirit. We seek to build, engage, evangelize, and form disciples of Jesus.**

Your parish clergy seek to be regularly available for prayer and confidential spiritual counsel in times of both joy and challenge. Please advise us of any impending hospitalizations. If you would like support through the Sacrament of Reconciliation, please e-mail one of our priests. Specific contact information is available at our website, <http://www.stannes-annapolis.org>.

If you are new to our life, please complete the welcome card in your pew rack and place it in the offering basin or give it to an usher. We will send you specific information on the life of our parish and you will receive a personal welcome from one of our clergy. Opportunities for involvement in outreach or parish life ministries may be pursued by contacting the Parish Office (410) 267-9333 from 9:30 to 4:00, Monday through Thursday. We are closed during Federal holidays. We follow the Anne Arundel Public School system's inclement weather policy.

Our regular schedule of weekly services includes:

### **Sunday Schedule**

8:00 am Spoken Holy Eucharist Rite I\*  
10:00 am Choral Holy Eucharist Rite II\*  
5:30 pm Holy Eucharist Rite II with Music

### **Monday- Friday**

5:30 pm Lay Led Evening Prayer

### **Tuesday**

12:10 pm – Holy Eucharist with Anointing.

(\*each followed by coffee and the opportunity to greet one another at the Church.)

Our Vestry regularly meets on the second Tuesday of each month at 7:00 pm in Room 102 of the Parish House. You are welcome to attend. To be placed on the agenda, contact the Rector and Sr. Warden by the fourth Tuesday of the preceding month who will discern the matter. Please note that we normally do not convene the Vestry during the month of July.

As you are moved, please remember your parish in the structuring of your will.

(See page 445 of The Book of Common Prayer)

### **Vestry**

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Robert Biddle

Katie Burke

Howard Buskirk

Kirsten Chapman

Hutchey Doley

Lauren Dana-Evans

Phyllis Everette

Madeleine Hughes

Jaclyn Houser

Emily Langston

Thomas May

William Silva

C. Edward Hartman III, Parish Chancellor (non-Vestry member)

### **Clergy & Staff**

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The Rev. John Smith, Pastoral Associate\*

The Rev. Corby Zeren, Deacon Retired\*

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Mark Strandquist, Facilities and Properties Manager ([mstrandquist@stannes-annapolis.org](mailto:mstrandquist@stannes-annapolis.org))

(\* Non-Stipendiary/ \*\* Part-Time)