



Welcome to St. Anne's! Your presence is a gift to us and brings honor to God. If you are new here or a visitor, please fill out a welcome card (in your pew) and let us know if we can give you more information or if you have a prayer request. Listening devices are available in the Narthex. Please ask the ushers for assistance.

AN ORDER FOR COMPLINE
SUNDAY 5:30 PM

Please stand.

OPENING PRAYER

Abide with us, O Lord

Officiant

The Lord Almighty grant us a peace-ful night and a

People

per - fect end. A - men.

Officiant

Our help is in the name of the Lord;

People

The maker of heaven and earth.

The Officiant may then say

Let us confess our sins to God.

Silence may be kept.


Officiant and People

*Almighty God, our heavenly Father:
We have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
For the sake of your Son our Lord Jesus Christ,
forgive us all our offenses;
and grant that we may serve you
in newness of life,
to the glory of your Name. Amen.*

Officiant

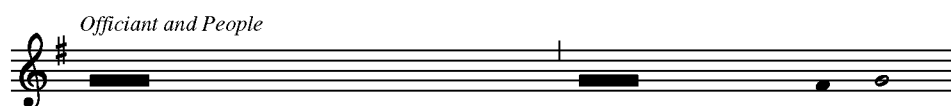
May the Almighty God grant us forgiveness of all our sins,
and the grace and comfort of the Holy Spirit. *Amen.*

Officiant *People*

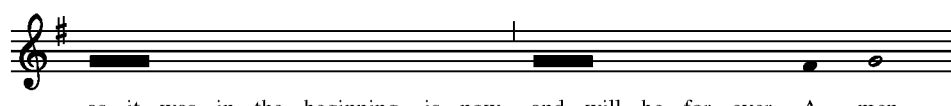


O God, make speed to save us, O Lord, make haste to help us.

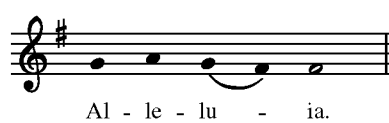
Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

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A hymn suitable for the evening may be sung.

Please be seated.

One or more of the following Psalms are sung.

Psalm 4 *Cum invocarem*



- 1 *An-swer* me when I call, O God, defender of my cáuse; *
you set me free when I am hard-pressed;
have mercy on / me and héar my prayer.
- 2 “You mortals, how long will you dishonor my glóry? *
how long will you worship dumb idols
and run / after fálse gods?”
- 3 Know that the Lord does wonders for the fáithful; *
when I call upon the Lord, / he will héar me.
- 4 Tremble, then, and dó not sin; *
speak to your heart in si- / lence upón your bed.
- 5 Offer the appointed sacrifices, *
and put your / trust in thé Lord.
- 6 Many are saying,
“Oh, that we might see bétter times!” *
Lift up the light of your countenance up- / on us, Ó Lord.
- 7 You have put gladness in my héart, *
more than when grain and / wine and óil increase.
- 8 I lie down in peace; at once I fáll asleep; *
for only you, Lord, make me / dwell in sáfety.

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Psalm 31 *In te, Domine, speravi*



- 1 *In you*, O Lord, have I taken refuge;
let me never be put to shame; *
deliver me / in your righteousness.
- 2 Incline your ear to me; *
make haste / to deliver me.
- 3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead / me and guide me.
- 4 Take me out of the net that they have secretly set for me, *
for you / are my tower of strength.
- 5 Into your hands I commend my spirit, *
for you have redeemed me,
O / Lord, O God of truth.

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- 1 *He who dwells in the shelter of the Móst High, **
abides under the shadow of / the Almígthy.
- 2 He shall say to the Lord,
“You are my refuge and my stronghold, *
my God in / whom I put my trust.”
- 3 He shall deliver you from the snare of the húnter *
and from the / deadly péstilence.
- 4 He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a / shield and búckler.
- 5 You shall not be afraid of any terror by night, *
nor of the ar- / row that flíes by day;
- 6 Of the plague that stalks in the dárkness, *
nor of the sickness that lays / waste at míd-day.
- 7 A thousand shall fall at your side
and ten thousand at your right hand, *
but it shall / not come néar you.
- 8 Your eyes have only to behóld *
to see the reward / of the wicked.
- 9 Because you have made the Lord your réfuge, *
and the Most High your / habitátion,
- 10 There shall no evil happen to yóu, *
neither shall any plague come / near your dwélling.
- 11 For he shall give his angels charge óver you, *
to keep / you in áll your ways.
- 12 They shall bear you in their hánds, *
lest you dash your / foot agáinst a stone.
- 13 You shall tread upon the lion and ádder; *
you shall trample the young lion and the serpent / under yóur feet.
- 14 Because he is bound to me in love,
therefore will I delíver him; *
I will protect him, be- / cause he knóws my Name.
- 15 He shall call upon me, and I will ánswer him; *
I am with him in trouble;
I will rescue him and bring / him to hónor.
- 16 With long life will I satisfý him, *
and show him / my salvátion.

Psalm 134 *Ecce nunc*



- 1 *Be-hold* now, bless the Lord, all you servants of the Lórd, *
you that stand by night in the / house of thé Lord.
- 2 Lift up your hands in the holy place and bléss the Lord; *
the Lord who made heaven and earth bless you / out of Zíon.

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At the end of the Psalms is sung or said



Glory to the Father, and to the Són *
and to the / Holy Spírit:
As it was in the beginning, is nów *
and will be for / ever. Ámen.

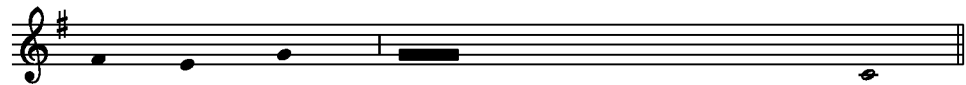
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One of the following passages of Scripture is sung.

Jeremiah 14:9, 22



Lord, you are in the midst of us, and we are called



by your Name: Do not forsake us, O Lord our God.



People

Thanks be to God.

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Matthew 11:28-30

Come to me, all who labor and are heavy-laden,

and I will give you rest. Take my yoke upon you, and

learn from me; For I am gentle and lowly in heart,

and you will find rest for your souls. For my yoke is easy,

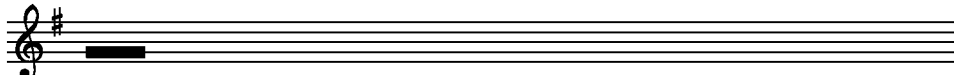
and my burden is light.

People

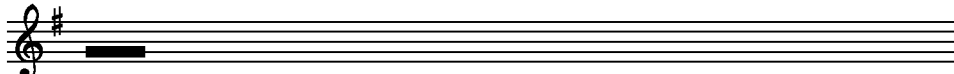
Thanks be to God.

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Hebrews 13:20-21



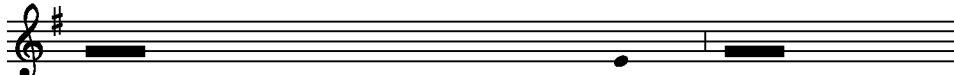
May the God of peace, who brought again from the dead



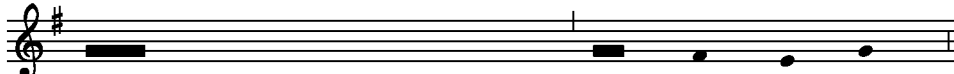
our Lord Jesus, the great shepherd of the sheep, by the blood




of the e - ter - nal cov - e - nant, equip you with



everything good that you may do his will, working in you




that which is pleasing in his sight; through Je - sus Christ,



to whom be glory for ever and ev - er.

People



Thanks be to God.

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Peter 5:8-9a

Be sober, be watch - ful. Your adversary the devil prowls around like a
roar - ing lion, seeking someone to de - vour. Resist him, firm in your faith

People
Thanks be to God.

The musical score is written on three staves in G major (one sharp). The first staff begins with a whole rest, followed by a half note G4. The second staff begins with a quarter note G4, followed by quarter notes A4, B4, C5, and a whole rest. The third staff begins with a quarter note G4, followed by quarter notes A4, B4, and a whole rest.

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ANTHEM

Please stand or kneel.
Responsory: Into your hands

Officiant or Cantor
In - to your hands, O Lord, I com - mend my spi - rit.

Choir
In - to your hands, O Lord, I com - mend my spi - rit.


Officiant or Cantor
For you have re - deemed me, O Lord, O God of truth.

Choir
In - to your hands, O Lord, I com - mend my spi - rit.

The musical score is written on four staves in G major (one sharp). The first and second staves are for the Officiant or Cantor and Choir respectively, with identical lyrics. The third staff is for the Officiant or Cantor with the lyrics 'For you have re - deemed me, O Lord, O God of truth.' The fourth staff is for the Choir with the lyrics 'In - to your hands, O Lord, I com - mend my spi - rit.' The music consists of a single melodic line on each staff, primarily using quarter and eighth notes.

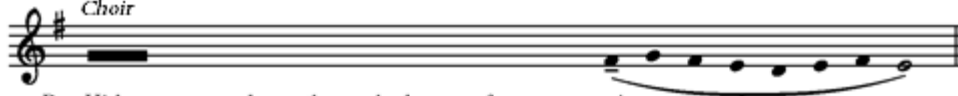
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Officiant or Cantor



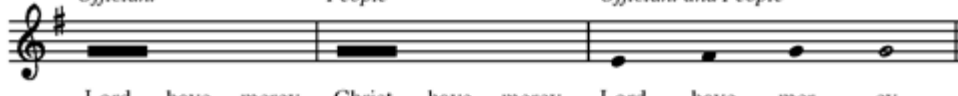
V. Keep us, O Lord, as the apple of your eye;

Choir




R. Hide us under the shadow of your wings.

Officiant *People* *Officiant and People*



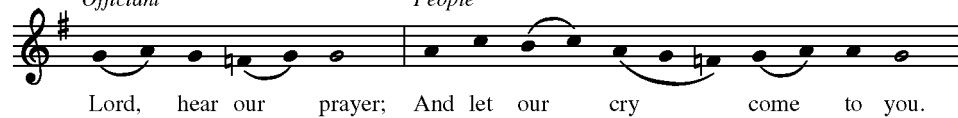
Lord, have mercy. Christ, have mercy. Lord, have mer - cy.

Officiant and People




Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Officiant *People*



Lord, hear our prayer; And let our cry come to you.

Officiant



Let us pray.

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The Officiant then says one of the following Collects

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. *Amen.*

Be present, O merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of this life may rest in your eternal changelessness; through Jesus Christ our Lord. *Amen.*

Look down, O Lord, from your heavenly throne, and illumine this night with your celestial brightness; that by night as by day your people may glorify your holy Name; through Jesus Christ our Lord. *Amen.*

Visit this place, O Lord, and drive far from it all snares of the enemy; let your holy angels dwell with us to preserve us in peace; and let your blessing be upon us always; through Jesus Christ our Lord. *Amen.*

The following prayer may be added.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

Silence may be kept.

The Song of Simeon *Nunc dimittis*

The musical score is written in G minor (one flat) and 4/4 time. It consists of ten staves of music. The first staff is for the Antiphon, with the Cantor part on the first line and the Choir part on the second line. The lyrics are: "Guide us wak - ing, O Lord, and guard us sleep-ing; that a-wake we may watch with Christ, and a-sleep we may rest in peace." The second staff continues the Antiphon. The third staff is for the Easter Season, with the lyrics: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The fourth staff is for the Nunc dimittis, with the Cantor part on the first line and the Choir part on the second line. The lyrics are: "1. Lord, you now have set your ser - vant free to go in peace as you have prom-ised; 2. For these eyes of mine have seen the Sav - ior, whom you have prepared for all the world to see: 3. A Light to en-light-en the na - tions, and the glory of your peo-ple Is - ra - el. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit: as it was in the be-gin-ning, is now, and will be for ev-er. A-men. [Ant.]"

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